



**MASSEY UNIVERSITY**  
**TE KUNENGA KI PŪREHUROA**  
**UNIVERSITY OF NEW ZEALAND**

*“Na i kanakana nodra na tukaqu au bula kina”*  
(My ancestors’ land to feed from and to help me survive)  
Customary land and economic development: case studies from  
Fiji.

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# Case Studies, Fiji.



# Case study locations



|   |                       |
|---|-----------------------|
| 1 | TIFAJEK Mud pool      |
| 2 | Aviva Farms           |
| 3 | Nayarabale Youth Farm |



# TIFAJEK Mudpool & Hotspring





# Aviva Farms





# Nayarabale youth Farm







- Disruption and Renewal

# Disruption and Renewal

- “Na bose mai nakoro sa sega ni dua na nomu matabose” *Village meetings are not for you.*





# Nayarabale village monthly activities

| Week | Activity                        |  |   |
|------|---------------------------------|--|---|
| 1    | Farm Camp                       |    |    |
| 2    | Individual Farm                 |    |    |
| 3    | Tribal food security Activities |   |   |
| 4    | Meetings and visitors           |  |  |



# Disruption

- “Na vuli e kauta ga na nona na kena vo e ra mai sega ni cakacakataka rawa e na koro.” (*Education will pick the cream up to universities and into workforces, others who came back to the village are unable function well*)

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- Source: [boholchronicle.com.ph](http://boholchronicle.com.ph)



# TIFAJEK Mud-pool





# Disruption

- Customary owned land cannot be used for collateral to access loans as well as the absence of robust mechanism to support itaukei entrepreneurs.





Aviva Farms





# Na magimagi kaukauwa (*The strength of the coconut sinnet*)





Vinaka Va'alevu (Thank you for your time)

